(4) The terms and provisions for indoor plumbing loans shall satisfy the requirements of § 11-702(c)(6) except that, in the case of owner-occupied units, for families of limited income whose incomes are lower than the income limits established in paragraph 11-702(c)(6)(iii)(1), the Department may forgive the payment of all or a portion of a deferred payment loan, if the Secretary determines that the families of such lower incomes served by these loans do not have sufficient income to repay all or a portion of the principal amount of a loan.

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- (d) The gasohol testing program shall include, but is not limited to, at least one member from each of the following:
  - (1) The Department of Agriculture;
  - (2) The Department of General Services;
- (3) The Department of [Health and Mental Hygiene] THE ENVIRONMENT; and
  - (4) The Department of Natural Resources.

Article 78 - Public Service Commission Law

90.

Any party or any person in interest, including the people's counsel, but not including the staff, dissatisfied by a final decision or order of the Commission whether affirmative or negative in form is entitled to judicial review as provided in this subtitle. For the purposes of this subtitle, the Secretary of Natural Resources has standing to seek judicial review of the Commission's final decision or order made pursuant to Article 78, § 54A and § 54B relative to the environmental aspects of power plant siting and the Secretary of [Health and Mental Hygiene] THE ENVIRONMENT has standing to seek judicial review of the Commission's final decision or order made pursuant to Article 78, § 54H. Where the registration of any motor vehicle carrier is suspended or revoked by the Motor Vehicle Administration on order of the Commission, the order of the Commission, and not the action of the Motor Vehicle Administration, shall be subject to review.

Article 89 - Division of Labor and Industry

32H.

(a) An employer shall submit a copy of the chemical information list to the Maryland Department of [Health and Mental Hygiene] THE ENVIRONMENT, within 15 days of its obtention or revision.